



Scavone

ATTORNEY
DOCKET NO. 3546

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: James S. Cozzi, et al.)
)
SERIAL NO.: 10/713,579) Group No. 2831
)
FILED: November 13, 2003) Examiner: Harris, Anton B.
)
FOR: ADJUSTABLE ELECTRICAL OUTLET
BOX ASSEMBLY

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner of
Patents and Trademarks
Washington, D.C. 20231

Sir:

Transmitted Herewith is response to the non-final Office Action dated May 10, 2004 in the above-referenced application.

The Commissioner is hereby authorized to charge any insufficiencies with respect to this communication to Deposit Account No. 14-1131. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Dated: May 28, 2004

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<p>I certify that this document and enclosed fee is being deposited on May 28, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington DC 20231</p> <p>Signature of Person Mailing Correspondence Hannah Martin Typed or Printed Name of Person Mailing Correspondence</p>



Application No. : 10/713,579
Applicant : James S. Cozzi, et al.
Filed : November 13, 2003
Title : AJDUSTABLE ELECTRICAL
OUTLET BOX ASSEMBLY
TC/A.U. : 2831
Examiner : Anton B. Harris
Docket No. : 3546

Honorable Commissioner of Patents
Alexandria, Virginia 22313-1450

AMENDMENT

Sir:

Please enter the following Amendment in the above-identified application. This Amendment is in response to the May 10, 2004 Office Action.

Amendments to the Specifications begin on page 2 of this paper.

Amendments to the Claims begin on page 4 of this paper.

Remarks/Arguments begin on page 6 of this paper.